

**UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF NEW YORK**

	)	
	)	<b>Chapter 11</b>
<b>In Re:</b>	)	
	)	<b>Case No.: 08-13555 (SCC)</b>
<b>LEHMAN BROTHERS HOLDINGS INC., et. al.,</b>	)	
	)	
<i>Debtors.</i>	)	
_____	)	

**NOTICE OF APPEARANCE**

**PLEASE TAKE NOTICE** that Offit Kurman, P.A., hereby enters its appearance in the above-captioned matter pursuant to section 1109 (b) of Title 11 of the United States Code (the “Bankruptcy Code”) and Rule 9010(b) of the Federal Rules of Bankruptcy Procedure as counsel on behalf of Skyline Financial Corp.

Dated: May 3, 2016

**OFFIT KURMAN**

/s/ April Rancier  
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**CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that on this 3<sup>rd</sup> day of May 2016, a copy of the foregoing was electronically filed and thereby served upon:

All counsel of record.

/s/ April Rancier  
APRIL RANCIER